

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
March 23, 2021**

Public Hearing on Superintendent's Contract - Noon

Superintendent Contract

Contract Terms July 1, 2021 - June 30, 2023

<https://drive.google.com/file/d/14P0hlm2TjfoE2nRTIXgfGkSjXWfUEp3d/view>

Regular Board Meeting immediately after hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Virtual School Report](#) & [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. Project Updates
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [3-9-21](#)
 - B. Financial Considerations

1. [Payroll Claims 3-11-2021](#)
2. Regular Claims
 - a. [Regular Claims 3-5-2 - 3-8-21](#)
 - b. [AP Invoice Report 3-18-21](#)
3. [Application and Certification for Payment - Dan Cristiani Excavating Co](#)
4. Permission to Purchase/Renew
 - a. [BAM Weather Service & Consulting](#)- \$5,274.00
[You Tube Tutorial](#)

D. Personnel Recommendations

1. Resignation(s)
 - a. [April Turley - VFES Instructional Aide and Morning Bus Duty](#)
 - b. [Baileigh Collins - JES Preschool Aide](#)
2. Support Staff Recommendation(s)
 - a. [Lesa Nay -VFES Special Ed. Aide - Corrected years of experience](#)
3. Transfer Recommendation(s)
 - a. [Mike Hall - SES 5.5 hr/185 days Custodian TO SES 8 hr/261 days Custodian](#)
4. ECA Recommendation(s)
 - a. [Colter Jonas - SHS Ultimate Frisbee Assistant Coach - Volunteer](#)
 - b. [Carrie Daniels - SHS Girls Basketball Head Coach](#)
 - c. [Carrie Daniels - SHS Girls Basketball Summer Head Coach](#)
 - d. [Eric Richardson - SHS Boys Basketball Head Coach](#)
 - e. [Eric Richardson - SHS Boys Basketball Summer Head Coach](#)
 - f. [Kyle Mullins - SHS Football Head Coach](#)
 - g. [Kyle Mullins - SHS Football Summer Head Coach](#)
 - h. [Jason Bagwell - SHS Academic Team Advisor](#)
 - i. [Braxton Soloe - SHS Boys Tennis Coach](#)
 - j. [Eric Copple - SHS Boys Tennis Assistant Coach](#)
5. Field Trip Request(s)
 - a. [Jason Bagwell - SHS Social Studies Academic Team to Nashville, TN](#)
6. Leave Request(s)
 - a. [Janet Caudill - SES ED Aide](#)
7. [Positions to Post](#) (Date Posted)
 - a. VFES Instructional Aide (3-12-21)

- b.VFES Morning Bus Duty (3-12-21)
- c.JES Preschool Aide (3-15-21)
- d.SES 5.5 hr/185 days Custodian (3-18-21)

E. [Surplus Property Disposal](#)

VII. Other Business

- 1.[Resolutin Opposing the Establishment of Education Scholarship Accounts and the Expansion of the Indiana School Choice Scholarship Program.](#)

Thank you card from [Polly Higgins](#) for remembrance of her brother.

VIII. Adjourn

Executive Board Meeting immediately following Regular Public Meeting

IC 5-14-1.5-6.1 (b)(9) To discuss a job performance evaluation of individual employees.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.